FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00145187-A **Type of Permit:** FILMING **Release Date:** 11/19/2018

**Production Company** EL TONTO PICTURE LLC

**Insured Company Name** EL TONTO PICTURE LLC
Contact Phone No. 1 818-582-7919
Contact Phone No. 2
Fax
Address 14130 RIVERSIDE DR
SHERMAN OAKS, California 91423

**Production Title** EL TONTO

**Type of Production** Feature

**Producer** Kirk Fellows

**Director** Charlie Day

**1st AD** James Currier

**Production Manager** Kirk Fellows

**FilmL.A. Coordinator** Daniel Poissant

**Location Manager** Jay Traynor
Primary Phone Mobile - 213-712-9815
Secondary Phone

**Location Assistant** Jimmy Hang
Primary Phone Mobile - 626-234-9391
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $345.00 |
| Posting 600 | $276.00 |
| Posting 1200 | $276.00 |
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |

**Total Permit Fee** $1,176.00

**Number of Locations** 2

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00145187-A | **Location Manager** | Jay Traynor |
| **Production Company** | EL TONTO PICTURE LLC | Primary Phone | Mobile - 213-712-9815 |
| **Insured Company** | EL TONTO PICTURE LLC | Secondary Phone | |
| **Production Title** | EL TONTO | | |

**Location Address** 2220 Workman St, Los Angeles, CA 90031

**Location Type** Private Residence

**Prep Dates** 11/19/2018 - 11/20/2018 07:00 - 15:00 2 days

**Film Dates** 11/20/2018 - 11/21/2018 15:00 - 06:00 1 day

**Strike Dates** 11/21/2018 - 11/21/2018 06:00 - 17:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No steps from trailers, trucks or motorhomes may be facing road

**Please see attached document** New Doc 2018-11-16 13.05.55.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 65 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Portable restrooms | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |

**Filming Activities** Equipment on property; Interior Dialogue; Equipment on sidewalk & in curb lane; 2 dogs on location;

**Jurisdiction** **Political:** Los Angeles City - **Police:** Los Angeles **Fire:** Los Angeles

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00145187-A | **Location Manager** | Jay Traynor |
| **Production Company** | EL TONTO PICTURE LLC | Primary Phone | Mobile - 213-712-9815 |
| **Insured Company** | EL TONTO PICTURE LLC | Secondary Phone | |
| **Production Title** | EL TONTO | | |

| | | | |
|---|---|---|---|
| | Council District 01 | Police Department | City |
| **Thomas Guide** | **Page:** 635 | **Grid:** A1 | |
| **Approvals** | LOS ANGELES CITY POLICE DEPARTMENT | | Melissa Hernandez |
| **Coordinator Note** | RIDER A:<br>- COLLECTS SURVEYS<br>- RELEASES LOCATION | | |
| **Parking** | **Base Camp**<br>Location Type : 2131 Humboldt St,<br>Other Location Los Angeles, CA, 90031 | **Crew Parking**<br>Location Type : 2131 Humboldt St,<br>Other Location Los Angeles, CA, 90031 | |
| **Posting "No Parking" signs** | E/S WORKMAN ST, 150' IN FRONT OF 2220 WORKMAN ST | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | 223751 |
| **Date(s)** | 11/19/2018 to 11/20/2018 | **Time(s)** | 00:00 to 00:00 |
| **Posting "No Parking" signs** | E/S WORKMAN ST, BALDWIN ST - NORTH 350' | | |
| **Approximate Footage** | 301 - 600 | **Log Number** | 223752 |
| **Date(s)** | 11/20/2018 to 11/21/2018 | **Time(s)** | 00:00 to 00:00 |
| **Posting "No Parking" signs** | E/S WORKMAN ST, 150' IN FRONT OF 2220 WORKMAN ST | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | 223753 |
| **Date(s)** | 11/21/2018 to 11/21/2018 | **Time(s)** | 07:00 to 22:00 |
| **Posting "No Parking" signs** | N/S VALLEJO ST, DALY ST - WORKMAN ST | | |
| **Approximate Footage** | 301 - 600 | **Log Number** | 223754 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00145187-A | **Location Manager** | Jay Traynor |
| **Production Company** | EL TONTO PICTURE LLC | Primary Phone | Mobile - 213-712-9815 |
| **Insured Company** | EL TONTO PICTURE LLC | Secondary Phone | |
| **Production Title** | EL TONTO | | |

**Date(s)** 11/20/2018 to 11/21/2018 **Time(s)** 00:00 to 00:00

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00145187-A | **Location Manager** | Jay Traynor |
| **Production Company** | EL TONTO PICTURE LLC | Primary Phone | Mobile - 213-712-9815 |
| **Insured Company** | EL TONTO PICTURE LLC | Secondary Phone | |
| **Production Title** | EL TONTO | | |

**Location Address** 2244 Sichel St, Los Angeles, CA 90031

**Location Type** Private Residence

**Prep Dates** 11/19/2018 - 11/20/2018 07:00 - 15:00 2 days

**Film Dates** 11/20/2018 - 11/20/2018 15:00 - 22:00 1 day

**Strike Dates** 11/20/2018 - 11/20/2018 22:00 - 23:59

**Open or Closed to the Public** Closed

**Generic Conditions**
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No steps from trailers, trucks or motorhomes may be facing road

**Please see attached document** New Doc 2018-11-16 13.05.55.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 65 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Portable restrooms | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |

**Filming Activities** Equipment on property; Interior Dialogue; Equipment on sidewalk & in curb lane; 2 dogs on location;

**Jurisdiction** **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

NO PERMIT

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t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00145187-A | **Location Manager** | Jay Traynor |
| **Production Company** | EL TONTO PICTURE LLC | Primary Phone | Mobile - 213-712-9815 |
| **Insured Company** | EL TONTO PICTURE LLC | Secondary Phone | |
| **Production Title** | EL TONTO | | |

**Thomas Guide** **Page:** 635 **Grid:** A1

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** RIDER A RELEASES LOCATION

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | 2131 Humboldt St, | **Crew Parking** | 2131 Humboldt St, |
| Location Type : | Los Angeles, CA, | Location Type : | Los Angeles, CA, |
| Other Location | 90031 | Other Location | 90031 |

**Posting "No Parking" signs** E/S SICHEL ST, 150' IN FRONT OF 2244 SICHEL ST

**Approximate Footage** 0 - 300 **Log Number** 223756

**Date(s)** 11/19/2018 to 11/20/2018 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** B/S SICHEL ST, MANITOU AVE - SOUTH 300'
N/S BALDWIN AVE, WORKMAN ST - CARL LN

**Approximate Footage** 901 - 1200 **Log Number** 223757

**Date(s)** 11/20/2018 to 11/20/2018 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** S/S MANITOU AVE, SICHEL ST - EAST 100'

**Approximate Footage** 0 - 300 **Log Number** 223758

**Date(s)** 11/20/2018 to 11/21/2018 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** E/S SICHEL ST, 150' IN FRONT OF 2244 SICHEL ST

**Approximate Footage** 0 - 300 **Log Number** 223759

**Date(s)** 11/21/2018 to 11/21/2018 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Make Check Payable to:
Department of
Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

Permit #F00145187-A

Applications Must Be Filled Out Completely

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): Jason Del Paine (JDP) | |
| Address of Applicant (HOME): 1481 E. 4th Street | Phone: 323.260.4777 |
| City: Los Angles, CA | Zip: 90033 |
| Name of Business: El Tonto Picture | |
| Business Address: 14130 Riverside Dr | Phone: 818-582-7919 |
| City: Los Angeles, CA | Zip: 91423 |
| Name of Production? El Tonto | |
| Name of Contacts/Production Managers: Jay Traynor | Phone Number: 213-712-9815 |
| Location Manager | |
| Film LA Inc. Representative if Applicable: Daniel Poissant (F145187) | Phone Number: 213.977.8600 |

**Purpose of Permit:** **Check One:**

(X) Commercial ( ) New
( ) Non-Commercial ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(X) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(X) Yes ( ) No

Date(s) of Filming? 11/20/2018 to 11/21/2018

Time(s) animals will be filmed? 1500pm am / pm to: 0600am am / pm

Filming Address: 2220 Workman St, 90031
2244 Sichel St, Los Angeles, CA 90031

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: 2 dogs on location in scenes

## ANIMAL INFORMATION

| 1. Name of Agency/Owner: Universal Animals | Phone: 404-414-7471 | Quantity | Type(s) of Animals |
|---|---|---|---|
| Address: 16654 Soledad Canyon Rd, Box 151 | | 2 | dogs |
| City: Canyon Country, CA | Zip: 91387 | | |
| Name of Handler: Sarah Clifford | Local Phone: 661-492-0776 | Address: 16654 Soledad Canyon Rd, Box 151 | |
| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

11/16/2018
Date

Signature of Authorized Representative

## For Official Use Only

Receipt Number: R16-127124

The Applicant ( ) meets ( ) does not meet the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: ( ) Granted ( ) Denied

| Total Fees: 660 | Permit Fees: 660 |
|---|---|
| Permit Number: | Permit Issued: |
| Expires: | |

**INSPECTION**

| Date: | Inspected By: | Approved By: |
|---|---|---|

General Manager Date

NOT A PERMIT

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# City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Permit #F00145187-A

**Receipt Number:** R18-127214

**Receipt Date:** Friday, November 16, 2018

Person Information: JASON DEL PAINE
1481 E 4TH ST
LOS ANGELES, CA 90033

PID: P1467808

Received From: JASON DEL PAINE  Check No: 68068  Phone: (323) 260-4777

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | | $680.00 | 1 | $680.00 |

| | | |
|---|---|---|
| | Total Fees Due: | **$680.00** |
| **Payments:** | Cash: | |
| | Check: | $680.00 |
| | Credit Card: | |
| | **Total Payments Received:** | **$680.00** |
| | **Thank You!** | |
| | Change: | $0.00 |
| | Balance Due: | $0.00 |

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA mgonzalz  Transaction Date: 11/16/18  Print Date/Time: 11/16/2018 1:02:56PM

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Permit #F00145187-A

PACIFIC PRODUCTION SERVICES, INC.

68068

City of Los Angeles

11/16/2018

Animal #R18-127214 11/20 - 11/21 at 2220 680.00

CK#68068 11/16 $680.00
Coordinator: JDP
Runner: AF

PPS Chase 3162 El Tonto Picture, LLC.:El Tonto:11/12 thru 11/23 680.00

NOT A PERMIT

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Make Check Payable to:
Department of
Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

Permit #F00145187-A

Applications Must Be Filled Out Completely

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): Jason Del Paine (JDP) | |
| Address of Applicant (HOME): 1481 E. 4th Street | Phone: 323.260.4777 |
| City: Los Angles, CA | Zip: 90033 |
| Name of Business: El Tonto Picture | |
| Business Address: 14130 Riverside Dr | Phone: 818-582-7919 |
| City: Los Angeles, CA | Zip: 91423 |
| Name of Production? El Tonto | |
| Name of Contacts/Production Managers: Jay Traynor | Phone Number: 213-712-9815 |
| Location Manager | |
| Film LA Inc. Representative if Applicable: Daniel Poissant (F145187) | Phone Number: 213.977.8600 |

**Purpose of Permit:** **Check One:**

(X) Commercial ( ) New
( ) Non-Commercial ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(X) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(X) Yes ( ) No

Date(s) of Filming? 11/20/2018 to 11/21/2018

Time(s) animals will be filmed? 1500pm am / pm to: 0600am am / pm

Filming Address: 2220 Workman St, 90031
2244 Sichel St, Los Angeles, CA 90031

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: 2 dogs on location in scenes

## ANIMAL INFORMATION

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| City: Canyon Country, CA | Zip: 91387 | | |
| Name of Handler: Sarah Clifford | Local Phone: 661-492-0776 | Address: 16654 Soledad Canyon Rd, Box 151 | |
| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

11/16/2018
Date

Signature of Authorized Representative

## For Official Use Only

Receipt Number: R16-127124

The Applicant ( ) meets ( ) does not meet the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: ( ) Granted ( ) Denied

| Total Fees: 660 | Permit Fees: 660 |
|---|---|
| Permit Number: | Permit Issued: |
| Expires: | |

**INSPECTION**

| Date: | Inspected By: | Approved By: |
|---|---|---|

General Manager Date

NOT A PERMIT

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# City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Permit #F00145187-A

**Receipt Number:** R18-127214

**Receipt Date:** Friday, November 16, 2018

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LOS ANGELES, CA 90033

PID: P1467808

Received From: JASON DEL PAINE  Check No: 68068  Phone: (323) 260-4777

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | | $680.00 | 1 | $680.00 |

| | | |
|---|---|---|
| | Total Fees Due: | **$680.00** |
| **Payments:** | Cash: | |
| | Check: | $680.00 |
| | Credit Card: | |
| | **Total Payments Received:** | **$680.00** |
| | **Thank You!** | |
| | Change: | $0.00 |
| | Balance Due: | $0.00 |

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA mgonzalz  Transaction Date: 11/16/18  Print Date/Time: 11/16/2018 1:02:56PM

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Permit #F00145187-A

PACIFIC PRODUCTION SERVICES, INC.

68068

City of Los Angeles

11/16/2018

Animal #R18-127214 11/20 - 11/21 at 2220 680.00

CK#68068 11/16 $680.00
Coordinator: JDP
Runner: AF

PPS Chase 3162 El Tonto Picture, LLC.:El Tonto:11/12 thru 11/23 680.00

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